

TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

*IFW*

In re application of:

Robert Kagermeier et al

CONFIRMATION NO.: 7429

Serial No.:

10/799,207

GROUP ART UNIT: 2636

Filed:

March 12, 2004

EXAMINER: Daniel Previl

For:

"EMERGENCY ACTIVATION APPARATUS FOR A TECHNICAL DEVICE"

**AMENDMENT A and INFORMATION DISCLOSURE STATEMENT**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	29		26	3	( ) X 25.00 (X) X 50.00	\$150.00
INDEP. CLAIMS	3	MINUS	3		( ) X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$150.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge the \$150.00 fee and any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Melvin A. Robinson (31.870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on December 20, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

December 20, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**AMENDMENT "A" and  
INFORMATION DISCLOSURE STATEMENT**

APPLICANT: Robert Kagermeier et al. EXAMINER: Daniel Previl  
SERIAL NO.: 10/799,207 GROUP ART UNIT: 2636  
FILING DATE: March 12, 2004 CONFIRMATION NO.: 7429  
INVENTION: **EMERGENCY ACTIVATION APPARATUS FOR A  
TECHNICAL DEVICE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

In accordance with the provisions of 37 C.F.R. §1.56 Applicant submits the references identified on the attached PTO/SB/08a form for Examiner's consideration and citation in the present application. In accordance with 37 CFR 1.98(a), no copies of the U.S. patent documents are being supplied herewith. This Information Disclosure Statement is being filed within three months of the mailing of the foreign action citing the references and therefore this Information Disclosure Statement is in compliance with 37 C.F.R. §1.97(c) and no fee is necessary. Enclosed is a copy of an action from the German Patent and Trademark Office dated October 10, 2005, citing three German prior art patents. Also enclosed is a copy of each of the three references. Favorable consideration of the present application in view of the enclosed art is hereby requested.

In response to the Office Action dated September 20, 2005, amend the above-identified application as follows:

Amendments to the Claims begin on page 2.

Remarks begin on page 7.